

CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
229 MAIN STREET
CONWAY, SOUTH CAROLINA
MONDAY, APRIL 16, 2018 – 5:30 PM

PLEASE SILENCE YOUR CELL PHONE, PAGER, ETC.

- I. CALL TO ORDER
- II. INVOCATION/PLEDGE OF ALLEGIANCE – Rev. Scott Johnson, First Baptist Church
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF CONSENT AGENDA
 - A. Final reading of Ordinance #ZA2018-04-16 (B) An Ordinance to amend Article 5 Specific Use Regulations of the Unified Development Ordinance to allow mobile food trucks on private property as a pilot program
 - B. Resolution in honor of retirement – Tony Martin, Conway Fire Department
 - C. City Council meeting minutes – April 2, 2018
- V. PUBLIC INPUT
- VI. SPECIAL PRESENTATIONS
 - A. Proclamation to celebrate the contributions made to the Conway Community by Payton Holmes (Mayor Blain-Bellamy)
 - B. Employee of the Month for April – Alex Cook, Building Department
- VII. ORDINANCE FOR FINAL READING

Ordinance #ZA2018-04-16 (C) An Ordinance to amend the existing Wild Wing Planned Development (PD) to allow density assignment between parcels and use changes on three parcels (TMS #151-00-04-135 | PIN 383-00-00-0337, TMS #151-00-04-204 | PIN 383-00-00-0321, TMS #151-00-04-136 | PIN 383-13-02-0070, PIN 384-16-01-0030, PIN 383-13-02-0072, PIN 383-13-02-0073, and PIN 384-16-01-0032) (Hyman)
- VIII. ORDINANCES FOR FIRST READING
 - A. Ordinance #ZA2018-04-16 (A) An Ordinance to rezone approximately 1.3 acres of property located at 3304 4th Avenue (TMS #136-16-03-002 | PIN 36809040035) from Professional (P) to Highway Commercial (HC) – Applicant has requested to withdraw petition (Hyman)

- B. Ordinance#ZA2018-05-07 (A) An Ordinance to annex approximately .55 of an acre of property located at the corner of Long Avenue Extension and Country Club Drive (TMS#123-00-03-064 | PIN 33901020017) and to rezone the property to Low Density Residential (R-1) upon annexation (Hyman)

IX. RESOLUTION

Resolution amending projects for the City of Conway HUD/CDBG Entitlement Grant for 2014-15 (Year 7) (Hyman)

X. ITEMS FOR CONSIDERATION

- A. Proposed contract with DDC Engineers, Inc., for professional services – 4th Avenue E/C/T underground wiring conversion project (Emrick)
- B. Proposed extension of contract with Jeffery S. Ward & Associates, Inc., for consulting services – FEMA Hazard Mitigation Grant Program (completion of FEMA buyout program) (Emrick)

XI. CITY ADMINISTRATOR’S REPORT

XII. COUNCIL INPUT

XIII. WORKSHOP

- A. Discussion on possible City partnership with The Nature Conservancy and other conservation groups in a joint conservation grant application and acquisition of conservation property (Hyman)
- B. Discussion on funding and program options for the Whittemore School project (Rogers)
- C. Discussion on possible option to help enforce “no left turns” at Main Street/Kingston Street intersection (Chestnut)

XIV. ADJOURNMENT

Any citizen of the municipality may make an appearance before City Council concerning any municipal matter with the exception of personnel matters. Persons desiring to speak must notify the City Clerk prior to the beginning of the meeting. Please address Council from the podium stating your name, address, and the subject you would like to discuss.