

**CITY COUNCIL MEETING  
CONWAY CITY COUNCIL  
CITY HALL COUNCIL CHAMBER  
1001 3<sup>RD</sup> AVENUE  
CONWAY, SOUTH CAROLINA  
MONDAY - JANUARY 22, 2006 – 5:30 P.M.  
AGENDA**

---

**I. CALL TO ORDER**

**II. INVOCATION/PLEDGE OF ALLEGIANCE – Reverend Cheryl Adamson –  
Pastor Palmetto Baptist Church, Conway, SC**

**III. PRESENTATIONS**

- A. Eddie Streeter, Festival Chairman, Rivertown Jazz & Arts Festival,  
May 5, 2007**
- B. Scott Gallimore, Executive Director of the Conway City of Character**
- C. John Weaver, Horry County Attorney, Concerning a new System of  
Taxation on Real Property in Horry County That is Permissible  
Pursuant to South Carolina Code Sec 12-37-670/Kost Bill**

**IV. PUBLIC INPUT**

**V. ORDINANCES FOR FINAL READING**

- A. Ordinance #ZA2007-01-22 (A) – Authorizing the Purchase of 0.34  
Acres (more or less) of Land on Norton Street From Thomas E.  
McCarthy**
- B. Ordinance #2007-01-22 (E) – Amending the Existing Planning  
Department Fee Schedule**
- C. Ordinance #2007-01-22(F) – Amending the Code of Ordinances of the  
City of Conway, South Carolina, Title 3, Public Works, Article C, Se.  
3-1-23 – Drainage Regulations, Responsibilities, Penalty, and Placing  
a Revised Section 3-1-23(a through g) in its Stead**
- D. Ordinance #2006-12-11(G)- Authorizing the City of Conway to  
Purchase of 30.75 acres of Property Owned by Burroughs and Chapin  
Company, Located in Horry County Near South Carolina Highway  
378**

**City Council Meeting  
January 22, 2007**

**VI. ORDINANCES FOR FIRST READING**

- A. Ordinance #2007-02-12(A) – Adopting an Amended Budget for Fiscal Year 2005-06**
- B. Ordinance #2007-01-12(B) – Amending Ordinance #2006-08-28(A) of the Code of Ordinances for the City of Conway, South Carolina, by adding Section 3 (B) – Non-competitive Purchasing**

**VII. ITEMS FOR CONSIDERATION**

- A. Presentation of the Proposed Budget Calendar for FY 2007-2008**
- B. Consideration of City Participation in a Force Main Upgrade from Conway Ford to Conway High School in Order to Properly Serve Tiger Grand Development and Future Development in this Corridor**
- C. Review of Building Permit Fees**
- D. Consideration of Designation of Professional Seats on the City’s Community Appearance Board**
- E. Update on Proposed Drainage Improvements in the area of the Horry County Judicial Complex and Elm Street**
- F. Sidewalk Repair Contract**
- G. Report on CTC Funding Approval for Street Improvements**
- H. Consideration of Drainage Improvements for 12<sup>th</sup> Avenue near Snow Hill Drive**
- I. Abandonment of a Water Line Easement on Lot 6 Bradford Drive at Maple Hill Subdivision**
- J. Update on Proposed Investment Policy**
- K. FY 2006-2007 City Council and Departmental Goals – Mid-year Progress Report**
- L. Report on Crime Statistics – Reggie Gosnell, Chief of Police**

**City Council Meeting  
January 22, 2007**

**VIII. BIDS**

- A. Acceptance of State Contract bid on Two (2) Vehicles for the Public Utilities Department**
- B. Approval of State Contract Bid to Purchase Two (2) Lawnmowers for the Recreation Department**

**IX. CONSENT AGENDA**

- |  |                        |
|--|------------------------|
| <b>A. Spec. Meeting Min.- 1/2/07</b>               | <b>For Approval</b>    |
| <b>B. City Council Min. – 1/8/07</b>               | <b>For Approval</b>    |
| <b>C. Community Appearance Board Min.-12/13/06</b> | <b>For Information</b> |
| <b>D. Planning Comm. Min. – 12/7; 12/19/06</b>     | <b>For Information</b> |
| <b>E. Departmental Monthly Reports</b>             | <b>For Information</b> |
| <b>F. Financial Summary</b>                        | <b>For Information</b> |
| <b>G. Lakeside Min. 1-15-07</b>                    | <b>For Information</b> |

**X. ADMINISTRATOR’S REPORT**

**XI. COUNCIL INPUT**

**XII. EXECUTIVE SESSION**

- A. Personnel Matter – Appointments to Boards and Commissions**

**XII. ADJOURNMENT**

**Any Citizen of the Municipality may make an appearance before City Council concerning any municipal matter with the exception of personnel matters. Person desiring to speak must notify the City Clerk prior to the beginning of the meeting. Please address Council from the podium stating your name, address, and the subject you would like to discuss.**