

**CITY COUNCIL MEETING  
CONWAY CITY COUNCIL  
CITY HALL COUNCIL CHAMBER  
1001 3<sup>RD</sup> AVENUE  
CONWAY, SOUTH CAROLINA  
MONDAY - APRIL 23, 2007 - 5:30 P.M.**

**AGENDA**

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- I. CALL TO ORDER**
- II. INVOCATION/PLEDGE OF ALLEGIANCE - Reverend David “Dave” Rickert,  
Bethany Bible Chapel**
- III. PRESENTATIONS**
  - A. 2006 Quattlebaum Awards**
  - B. Employee Longevity Bonus Award, Antonio Burroughs, Five Years-Public  
Utilities Department**
- IV. PUBLIC HEARING**
  - A. HUD Entitlement Grant Year 4 Action Plan**
- V. ORDINANCES FOR FINAL READING**
  - A. Ordinance #2007-04-23(A)-Establishing Operating Hours for City Parks**
  - B. Ordinance #ZA2007-04-23(B) - Accepting the Petition from Stephen and Tracy  
Kempski to Annex Approximately 2.14 Acres Located at 2833 Long Avenue  
Extension and Zone the Property Low Density Residential (R-1)**
  - C. Ordinance #2007-04-23-C - Adopting Television Broadcast Policies and  
Procedures for the City of Conway Access Channel**
  - D. Ordinance #2007-04-23(D) - Amending Title 6, Health and Sanitation; Chapter  
3, Garbage and Waste Disposal, Sec. 6-3-8 Storing of Refuse/Recyclables and  
Trash, Subsection (1)**

**VI. ORDINANCES FOR FIRST READING**

- A. Ordinance #2007-05-14(A) - Accepting the Request to Annex Approximately 0.91 Acres Located at 3000 Graham Road and Zone the Property Low Density Residential (R1) at Annexation**
- B. Ordinance #2007-05-14(B) - Approving and Acknowledging the Gift of a Certain Property Referred to Herein as the Elm Street Triangle**

**VII. RESOLUTION**

- A. Approval of Resolution Designating April as Fair Housing Month**

**VIII. CONSIDERATION OF BIDS**

- A. Vehicle Bids for Public Utilities Department**
- B. Base Material Bids for Collins Jollie Road**

**IX. ITEMS FOR CONSIDERATION**

- A. Consideration of a Request for Letter of Support for an Affordable Housing Project Application in the City of Conway**
- B. Letter of Support for Coastal Carolina University's Proposed Arena**
- C. Update on Planned Intersection Improvements at 16<sup>th</sup> Avenue and Elm Street**

**X. ITEMS FOR INFORMATION/DISCUSSION**

- A. Palmetto Pride Week and Volunteer Day**
- B. National Recognition of Police Department Grant Program**

**XI. CONSENT AGENDA**

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|-----------|---|------------------------|
| <b>A.</b> | <b>City Council Minutes - 04/09/07</b>              | <b>For Approval</b>    |
| <b>B.</b> | <b>Rose Hill Cemetery Comm. - 4/02/07</b>           | <b>For Information</b> |
| <b>C.</b> | <b>Safety Committee Minutes - 4/10/07</b>           | <b>For Information</b> |
| <b>D.</b> | <b>Lakeside Cemetery Comm. Mins - 3/19/07</b>       | <b>For Information</b> |
| <b>E.</b> | <b>Planning Commission Min. - 3/1/07</b>            | <b>For Information</b> |
| <b>F.</b> | <b>CAB Minutes - 3/14/07 &amp; 3/28/07</b>          | <b>For Information</b> |
| <b>G.</b> | <b>Zoning Board of Appeals Min - 2/22/07</b>        | <b>For Information</b> |
| <b>H.</b> | <b>Water Quality &amp; Drainage Comm. 3/21/07</b>   | <b>For Information</b> |
| <b>I.</b> | <b>Business Procedures Review Committee 3/15/07</b> | <b>For Information</b> |
| <b>J.</b> | <b>Departmental Monthly Reports</b>                 | <b>For Information</b> |

**XII. ADMINISTRATOR'S REPORT**

**XIII. COUNCIL INPUT**

**XIV. EXECUTIVE SESSION**

- A. Discussion of an Appointment to Smith-Jones Board of Directors**
- B. Discussion - Appointment of an Appointment to the Conway Housing Authority Board of Directors**
- C. Discussion - Professional Designations for CAB**

**XV. ADJOURNMENT**

**Any Citizen of the Municipality may make an appearance before City Council concerning any municipal matter with the exception of personnel matters. Person desiring to speak must notify the City Clerk prior to the beginning of the meeting. Please address Council from the podium stating your name, address, and the subject you would like to discuss.**